



ST. FAITH'S ANGLICAN CHURCH
A Place of Art and Soul

10:00 am Sunday, September 13, 2026
Sixteenth Sunday after Pentecost



"Parable of the Unforgiving Servant," Nikola Sarić.

SERVICE OF THE WORD

LAND ACKNOWLEDGEMENT*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: **From many places and peoples, we come to this house of prayer.**

THE GREETING*

One: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Many: **And also with you.**

OPENING HYMN* CRASHING WATERS AT CREATION

CP#42

KYRIE CONFESSION*

COMMON WORSHIP

One: As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins.

One: Like as the hart longs for flowing streams, so longs my soul for you, O God. Lord, have mercy.

Many: **Lord, have mercy.**

One: O send out your light and truth, that they may lead me: Christ, have mercy.

Many: **Christ, have mercy.**

One: May we come to your altar, O God, the God of our salvation: Lord, have mercy.

Many: **Lord, have mercy.**

One: May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Many: Amen.

THE COLLECT*

One: Let us pray.

Many: **Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

FIRST READING**EXODUS 14:19-31**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

PSALM 114

Hallelujah! When Israel came out of
Egypt, the house of Jacob from a
people of strange speech,

**Judah became God's sanctuary and
Israel his dominion.**

The sea beheld it and fled; Jordan
turned and went back.

**For the word of the Lord is right,
and all the works of God are
sure.**

The mountains skipped like rams, and
the little hills like young sheep.

**What ailed you, O sea, that you fled?
O Jordan, that you turned back?**

You mountains, that you skipped like
rams? you little hills like young
sheep?

**Tremble, O earth, at the presence of
the Lord, at the presence of the
God of Jacob,**

Who turned the hard rock into a pool
of water and flint-stone into a
flowing spring. Amen.

SECOND READING

ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

GRADUAL HYMN* FORGIVE OUR SINS AS WE FORGIVE CP#614

THE GOSPEL* MATTHEW 18:21-35

One: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Many: Glory to you, Lord Jesus Christ.

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay

the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

One: The Gospel of Christ. **Many:** Praise to you, Lord Jesus Christ.

SERMON

The Rev. Adam Yates

Following the sermon, we have a moment for silent reflection and prayer.

THE AFFIRMATION OF FAITH*

COMMON WORSHIP

Many: We believe in God the Creator, from whom every family in heaven and on earth is named.

We believe in God the Redeemer, who lives in our hearts through faith, and fills us with the divine love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Creator, Redeemer, and Holy Spirit. Amen.

THE PRAYERS OF THE PEOPLE

Please stand, sit, or kneel as is your custom for prayer.

THE PEACE

One: May the peace of God be always with you.

Many: And also with you.

ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY HYMN SPIRIT OF THE LIVING GOD x3

CP#647

Donations can be made by placing it in the offertory plate or online at stfaiths.ca/give

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.

COMMUNION*

BAS PRAYER 1

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give our thanks and praise.**

The celebrant continues, until...

One: Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name:

We sing together from the hymnal, #752...

People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The celebrant continues, until...

One: Therefore, we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The celebrant continues, until...

One: Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Almighty God, now and for ever.

Many: **Amen.**

One: As Christ teaches us, we pray:

We sing together from the hymnal #744...

Many: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen**

THE FRACTION*

One: We break this bread to share in the body of Christ.

Many: **We, being many, are one body, for we all share in the one bread.**

One: Behold what you are.

Many: **May we become what we receive.**

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

Many: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING*

COMMON WORSHIP

One: May the God who brings peace, bring peace down upon you, upon this city, and upon this world, and may the blessings of God+ our Creator, Redeemer, and Giver of Life be with you always.

Many: Amen.

CLOSING HYMN ETERNAL RULER OF THE CEASELESS ROUND CP#497

DISMISSAL*

One: Go forth into the world, rejoicing in God's creation!

Many: Thanks be to God.

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS

SABIAN RAWCLIFFE: HEALING MY SOUL – SEPTEMBER 18, 6PM

Explore the artwork of Sabian Rawcliffe at the opening of his exhibit, "Healing My Spirit," featuring a collection of his drums, leather work, and formline paintings. This show is an exploration of Sabian's healing journey that his artwork has led him on, and the ways that he uses art to help others on their own paths to wholeness. Learn more on our website.

BREAKING THE STAINED GLASS CEILING – OCTOBER 17, 6PM

Fifty years ago, the Diocese of New Westminster was one of the first three diocese in the Anglican Church of Canada to ordain women to the priesthood, with the ordination of the Rev. Elspeth Alley and the Rev. Virginia Bryant. Come join in a special worship service followed by a panel discussion, moderated by the Rt. Rev. Melissa Skelton, on

the lived experiences and stories of women in the priesthood. This event is free. Please RSVP to help us plan food by visiting our website.

THIS WEEK AT ST. FAITH'S

Wednesday, September 16	10:30am Bible Study
Thursday, September 17	11am Sanctuary Circle
Friday, September 18	10am Laundry Ministry
Sunday, September 20	Seventeenth Sunday after Pentecost
	8am Holy Eucharist, BCP
	10am Holy Eucharist
	1pm St. Hildegard's Sanctuary



ST. FAITH'S ANGLICAN CHURCH

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PARISH OFFICE HOURS
Tuesday — Friday 9:00am – 4:30pm
Other times by appointment

Rector	The Rev. Adam Yates	adam@stfaiths.ca
Gathering Priest	The Rev. Melanie Calabrigo	melanie@sthildegards.ca
Music Director	Ruben Federizon	
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- * Indicates places where it is appropriate to stand (or kneel), as you are able.
- + Indicates places where it is traditional to cross yourself, should you desire.