



ST. FAITH'S ANGLICAN CHURCH
A Place of Art and Soul

10:00 am Sunday, August 2, 2026
Tenth Sunday after Pentecost



"Jacob vs. God #2," Chris Cook, acrylic on canvas.

SERVICE OF THE WORD

LAND ACKNOWLEDGEMENT*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: **From many places and peoples, we come to this house of prayer.**

THE GREETING*

One: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Many: **And also with you.**

OPENING HYMN* COME, O THOU TRAVELLER UNKNOWN

CP#539

THE COLLECT*

One: Let us pray.

Many: **Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

FIRST READING

GENESIS 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

One: Hear what the Spirit is saying to the Church. **Many:** **Thanks be to God.**

PSALM 17:1-7, 16

Hear my plea of innocence, O Lord;
give heed to my cry; listen to my
prayer, which does not come from
lying lips.

**Let my vindication come forth from
your presence; let your eyes be
fixed on justice.**

Weigh my heart, summon me by
night, melt me down; you will
find no impurity in me.

**I give no offense with my mouth as
others do; I have heeded the
words of your lips.**

My footsteps hold fast to the ways of

your law; in your paths my feet
shall not stumble.

**I call upon you, O God, for you will
answer me; incline your ear to
me and hear my words.**

Show me your marvelous loving
kindness, O Savior of those who
take refuge at your right hand
from those who rise up against
them.

**But at my vindication I shall see
your face; when I awake, I shall
be satisfied, beholding your
likeness. Amen.**

SECOND READING

ROMANS 9:1-5

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

GRADUAL HYMN*

O GOD OF BETHEL, BY WHOSE HAND

CP#555

THE GOSPEL*

MATTHEW 14:13-21

One: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Many: Glory to you, Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me."

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

One: The Gospel of Christ. *Many:* Praise to you, Lord Jesus Christ.

SERMON

The Rev. Adam Yates

Following the sermon, we have a moment for silent reflection and prayer.

THE AFFIRMATION OF FAITH*

COMMON WORSHIP

Many: We believe in God the Creator, from whom every family in heaven and on earth is named.

We believe in God the Redeemer, who lives in our hearts through faith, and fills us with the divine love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Creator, Redeemer, and Holy Spirit. Amen.

THE PRAYERS OF THE PEOPLE

Please stand, sit, or kneel as is your custom for prayer.

CONFESSION*

One: Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Many: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Many: Amen

THE PEACE

One: May the peace of God be always with you.

Many: And also with you.

ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY HYMN NOW, MY TONGUE, THE MYSTERY TELLING CP#51

Donations can be made by placing it in the offertory plate or online at stfaiths.ca/give

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen.

COMMUNION*

BAS PRAYER 3

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

The celebrant continues, until...

One: Therefore we praise you, joining our voices to proclaim the glory of your name:

We sing together from the hymnal, #732...

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues, until...

One: Therefore, O God, according to his command,

People: We remember his death, we proclaim his resurrection, we await his coming in glory;

The celebrant continues, until...

One: By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

Many: Amen.

One: As Christ teaches us, we pray:

We sing together from the hymnal #744...

Many: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen

THE FRACTION*

One: We break this bread to share in the body of Christ.

Many: We, being many, are one body, for we all share in the one bread.

One: Behold what you are.

Many: May we become what we receive.

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.

Many: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING*

COMMON WORSHIP

One: May the God who brings peace, bring peace down upon you, upon this city, and upon this world, and may the blessings of God+ our Creator, Redeemer, and Giver of Life be with you always.

Many: Amen.

CLOSING HYMN PRAISE THE ONE WHO BREAKS THE DARKNESS CP#397

DISMISSAL*

One: Go forth into the world, rejoicing in the power of the Spirit!

Many: Thanks be to God.

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS

PRIDE PARADE OUTING TODAY

Join us following the 10am service as we make our way down to watch the Vancouver Pride Parade as a church community and hand out stickers from our church to other attendees. We will be leaving during coffee hour and heading to the Yaletown stop on the Canada Line together. We hope that you can join us!

PSALMS WITHOUT WORDS

During the month of August, St. Faith's will be hosting a student of the UBC Music School in a daily musical exploration of Morning Prayer and especially the Psalms from The Canadian Psalter. *Psalms Without Words*, will be led by Kate Mackin six days a week, Monday-Saturday, at 7:30am, and on Sundays at 6:30am. If you are curious and interested in attending one or more of the sessions, they are open to folks to drop by each day. You can learn more about this project on our website.

JARS FOR JAMS

Do you have unused Mason (or other canning) jars at home? As we prepare to make jam for the Christmas sale with all the summer berries that are in season, we are looking for all the canning jars we can get! Check your kitchen cabinets and storage and drop them off at the church during the week or on Sunday morning.

THIS WEEK AT ST. FAITH'S

Monday-Saturday	7:30am Psalms Without Words
Wednesday, August 5	10:30am Bible Study
Friday, August 7	10am Laundry Ministry
Sunday, August 9	Eleventh Sunday after Pentecost
	6:30am Psalms Without Words
	8am Holy Eucharist, BCP
	10am Holy Eucharist
	1pm St. Hildegard's Sanctuary



ST. FAITH'S ANGLICAN CHURCH

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PARISH OFFICE HOURS

Tuesday — Friday 9:00am – 4:30pm
Other times by appointment

Rector	The Rev. Adam Yates	adam@stfaiths.ca
Gathering Priest	The Rev. Melanie Calabrigo	melanie@sthildegards.ca
Music Director	Ruben Federizon	
Admin. & Communications	Kami Arvind	kami@stfaiths.ca
Sexton	Mark Muyco	mark@stfaiths.ca

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- * Indicates places where it is appropriate to stand (or kneel), as you are able.
- + Indicates places where it is traditional to cross yourself, should you desire.