



ST. FAITH'S ANGLICAN CHURCH
A Place of Art and Soul

10:00 am Sunday, July 12, 2026
Seventh Sunday after Pentecost



"Bartering Birthright," Richard McBee, New York City, 2001.

SERVICE OF THE WORD

LAND ACKNOWLEDGEMENT*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: **From many places and peoples, we come to this house of prayer.**

THE GREETING*

One: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Many: **And also with you.**

OPENING HYMN* GOD, WHOSE ALMIGHTY WORD

CP#560

THE COLLECT*

One: Let us pray.

Many: **Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

FIRST READING

GENESIS 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So

he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

PSALM 119:105-112

Your word is a lantern to my feet and
a light upon my path.

**I have sworn and am determined to
keep your righteous judgments.**

I am deeply troubled; preserve my
life, O Lord, according to your
word.

**Accept, O Lord, the willing tribute
of my lips, and teach me your
judgments.**

My life is always in my hand, yet I do
not forget your law.

**The wicked have set a trap for me,
but I have not strayed from
your commandments.**

Your decrees are my inheritance for
ever; truly, they are the joy of my
heart.

**I have applied my heart to fulfill
your statutes for ever and to the
end. Amen.**

SECOND READING

ROMANS 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

GRADUAL HYMN*

LORD, WE HEAR YOUR WORD WITH GLADNESS CP#447

THE GOSPEL***MATTHEW 13:1-9, 18-23**

One: The Holy Gospel of our Lord Jesus Christ, according to John.

Many: **Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

One: The Gospel of Christ.

Many: **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Adam Yates

Following the sermon, we have a moment for silent reflection and prayer.

THE AFFIRMATION OF FAITH***COMMON WORSHIP**

Many: We believe in God the Creator, from whom every family in heaven and on earth is named.

We believe in God the Redeemer, who lives in our hearts through faith, and fills us with the divine love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Creator, Redeemer, and Holy Spirit. Amen.

THE PRAYERS OF THE PEOPLE

Please stand, sit, or kneel as is your custom for prayer.

CONFESSION*

One: Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Many: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

One: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Many: Amen**

THE PEACE

One: May the peace of God be always with you.

Many: And also with you.

ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY HYMN BREATHE ON ME, BREATH OF GOD

CP#649

Donations can be made by placing it in the offertory plate or online at stfaiths.ca/give

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

COMMUNION*

ST. HILDEGARD'S II

One: God is with you.

Many: And also with you.

One: Open your hearts.

Many: We open them to God.

One: Let us give thanks to God our Creator.

Many: We give our thanks and praise.

The celebrant continues, until...

One: And so, we join with the heavenly beings and all of creation as we sing:

We sing together from the hymnal, #752...

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues, until...

One: Through Christ, and with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, and give you our unending praise.

Many: Amen.

One: As Christ teaches us, we pray:

We sing together from the hymnal #744...

Many: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen

THE FRACTION*

One: This is the bread of life given in love for us. This is the cup of restored relationship with God. These are the gifts of God for all God's people.

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

Many: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING***COMMON WORSHIP**

One: May the God who brings peace, bring peace down upon you, upon this city, and upon this world, and may the blessings of God+ our Creator, Redeemer, and Giver of Life be with you always.

Many: Amen.

CLOSING HYMN**GOD, WHOSE GIVING KNOWS NO ENDING****CP#601****DISMISSAL***

One: Go forth into the world, rejoicing in the power of the Spirit!

Many: Thanks be to God.

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS**LAUNDRY MINISTRY – DID YOU KNOW?**

Twice a month, on the first and third Friday, volunteers from St. Faith's run our Laundry Ministry, helping homeless and housing-insecure people in our neighbourhood by providing free laundry and conversation. So far this year, we've already assisted 24 people with 42 loads of laundry in this special ministry of dignity. Learn more and consider signing up to help out on our website at stfaiths.ca/who-we-are/a-place-of-service.

PARISH POTLUCK TODAY

Please join us after the 10am service for a community potluck lunch downstairs! Come for good food and great conversation with your fellow members of the parish.

CANNING JARS

Our jam and pickle team are looking for empty canning jars as they get ready to preserve the delicious berries and tasty cucumbers that are in season over the summer months. The jams and pickles are then sold at the Christmas Fair as a part of our work to raise money to support charities all around metro Vancouver. Bring them with you on Sunday or drop them off at the church during the week. Please note that we can only use canning jars (Mason jars and the like.)

THIS WEEK AT ST. FAITH'S

Wednesday, July 15	10:30am Bible Study
Thursday, July 16	11am Sanctuary Circle
Friday, July 17	10am Laundry Ministry
Sunday, July 19	Eighth Sunday after Pentecost
	8am Holy Eucharist, BCP
	10am Holy Eucharist
	1pm St. Hildegard's Sanctuary



ST. FAITH'S ANGLICAN CHURCH

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PARISH OFFICE HOURS

Tuesday — Friday 9:00am – 4:30pm

Other times by appointment

Rector	The Rev. Adam Yates	adam@stfaiths.ca
Gathering Priest	The Rev. Melanie Calabrigo	melanie@sthildegards.ca
Music Director	Ruben Federizon	
Admin. & Communications	Kami Arvind	kami@stfaiths.ca
Sexton	Mark Muyco	mark@stfaiths.ca

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- * Indicates places where it is appropriate to stand (or kneel), as you are able.
- + Indicates places where it is traditional to cross yourself, should you desire.