



ST. FAITH'S ANGLICAN CHURCH

A Place of Art and Soul

10:00 am Sunday, June 7, 2026
Second Sunday after Pentecost



"Who Touched Me?" Anthony Falbo, oil on canvas, 2008.

SERVICE OF THE WORD

LAND ACKNOWLEDGEMENT*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: **From many places and peoples, we come to this house of prayer.**

OPENING HYMN

O PRAISE YE THE LORD

CP#330

THE GREETING*

One: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Many: **And also with you.**

THE COLLECT*

One: Let us pray.

Many: **O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

FIRST READING

GENESIS 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

PSALM 33:1-12

Rejoice in the Lord, you righteous; it
is good for the just to sing praises.

**Praise the Lord with the harp; play
to him upon the psaltery and
lyre.**

Sing for him a new song; sound a
fanfare with all your skill upon
the trumpet.

**For the word of the Lord is right,
and all his works are sure.**

He loves righteousness and justice;
the loving-kindness of
the Lord fills the whole earth.

**By the word of the Lord were the
heavens made, by the breath of
his mouth all the heavenly
hosts.**

He gathers up the waters of the ocean
as in a water-skin and stores up
the depths of the sea.

**Let all the earth fear the Lord; let
all who dwell in the world stand
in awe of him.**

For he spoke, and it came to pass; he
commanded, and it stood fast.

**The Lord brings the will of the
nations to naught; he thwarts
the designs of the peoples.**

But the Lord's will stands fast for
ever, and the designs of his heart
from age to age.

**Happy is the nation whose God is
the Lord! happy the people he
has chosen to be his own! Amen.**

SECOND READING

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus

our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

GRADUAL HYMN THE GOD OF ABRAHAM PRAISE CP#347

THE GOSPEL* MATTHEW 9:9-13, 18-26

One: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Many: Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

One: The Gospel of Christ. **Many: Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Adam Yates

Following the sermon, we have a moment for silent reflection and prayer.

THE APOSTLES' CREED*

Many: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended

into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Please stand, sit, or kneel as is your custom for prayer.

THE PEACE

One: May the peace of God be always with you.

Many: **And also with you.**

ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY HYMN

I COME WITH JOY

CP#60

Donations can be made by placing it in the offertory plate or online at stfaiths.ca/give

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. Amen.

COMMUNION*

FORM 1, BAS 193

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give our thanks and praise.**

We sing together from the insert...

One: Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues, until...

One: Therefore we proclaim the mystery of faith.

Many: Christ has died. Christ is risen. Christ will come again.

The celebrant continues, until...

One: Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, for ever and ever.

Many: Amen.

One: As Christ teaches us, we pray:

We sing together from the insert...

Many: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen

THE FRACTION*

One: We break this bread to share in the body of Christ.

Many: We, being many, are one body, for we all share in the one bread.

One: Behold what you are.

Many: May we become what we receive.

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. Amen.

Many: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING***COMMON WORSHIP**

One: May the God who brings peace, bring peace down upon you, upon this city, and upon this world, and may the blessings of God+ our Creator, Redeemer, and Giver of Life be with you always.

Many: Amen.

CLOSING HYMN O FOR A THOUSAND TONGUES TO SING INSERT

DISMISSAL*

One: Go forth into the world, rejoicing in the power of the Spirit!

Many: Thanks be to God.

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS

ST. FAITH'S COOK BOOK

It has been 10 years since the original *Recipes from St. Faith's Church* was created in 2015, and now Laurel Fahrni and Shannon Wheeler are excited to put together a new edition featuring new recipes from our parish community. We would love your help in filling this edition. Please send in your favourite recipes, from soups and salads to main dishes, desserts, and cookies, any category! If you know the origin or story behind a recipe, feel free to include that as well. Recipes can be sent to stfaithsrecipes@gmail.com or touch base with Laurel or Shannon.

SANCTUARY CIRCLE RETURNS

Join Melanie on Thursday mornings from 11-12:15 for *lectio poetica* as you read sacred scripture alongside poetry, with time for prayer and reflection. For more information visit sthildegards.ca/events.

CAPITAL CAMPAIGN UPDATES

You can track the progress of our capital campaign, "Restore, Renew, Rejoice," on the church website at stfaiths.ca/restore-renew-rejoice. We will also have periodic announcements through the summer and a kick off event on June 15--we hope to see you there!

THIS WEEK AT ST. FAITH'S

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|---------------------------|-------------------------------------|
| Wednesday, June 10 | 10:30am Bible Study |
| Thursday, June 11 | 11am Sanctuary Circle |
| Friday, June 12 | 6pm Youth Group |
| Sunday, June 14 | Third Sunday after Pentecost |
| | 8am Holy Eucharist, BCP |
| | 10am Holy Eucharist |
| | 1pm St. Hildegard's Sanctuary |



ST. FAITH'S ANGLICAN CHURCH

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PARISH OFFICE HOURS
Tuesday — Friday 9:00am – 4:30pm
Other times by appointment

| | | |
|------------------------------------|----------------------------|-------------------------|
| Rector | The Rev. Adam Yates | adam@stfaiths.ca |
| Gathering Priest | The Rev. Melanie Calabrigo | melanie@sthildegards.ca |
| Music Director | Ruben Federizon | |
| Admin. & Communications | Kami Arvind | kami@stfaiths.ca |
| Sexton | Mark Muyco | mark@stfaiths.ca |

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- * Indicates places where it is appropriate to stand (or kneel), as you are able.
- + Indicates places where it is traditional to cross yourself, should you desire.