



ST. FAITH'S ANGLICAN CHURCH

A Place of Art and Soul

10:00 am Sunday, May 24, 2026

Day of Pentecost



"Pentecost," Jen Norton, acrylic on wood.

SERVICE OF THE WORD

LAND ACKNOWLEDGEMENT*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: From many places and peoples, we come to this house of prayer.

OPENING HYMN COME, HOLY GHOST, OUR SOULS INSPIRE CP#637

THE GREETING*

One: Alleluia! Christ is risen!

Many: The Lord is risen indeed. Alleluia!

One: May his grace and peace be with you.

Many: May he fill our hearts with joy.

THE COLLECT*

One: Let us pray.

Many: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING

NUMBERS 11:24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

One: Hear what the Spirit is saying to the Church. **Many:** Thanks be to God.

PSALM 104:25-35, 37

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their

breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

**Bless the Lord, O my soul.
Hallelujah! Amen.**

SECOND READING

ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed

them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

One: Hear what the Spirit is saying to the Church. **Many: Thanks be to God.**

GRADUAL HYMN LIKE THE MURMUR OF THE DOVE'S SONG CP#635

THE GOSPEL*

JOHN 7:37-39

One: The Holy Gospel of our Lord Jesus Christ, according to John.

Many: Glory to you, Lord Jesus Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

One: The Gospel of Christ. **Many: Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Adam Yates

Following the sermon, we have a moment for silent reflection and prayer.

THE APOSTLES' CREED*

Many: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Please stand, sit, or kneel as is your custom for prayer.

THE PEACE

One: May the peace of God be always with you.

Many: **And also with you.**

ANNOUNCEMENTS & RITE OF LEAVE-TAKING

LITURGY OF THE TABLE

OFFERTORY HYMN SPIRIT OF GOD, UNLEASHED ON EARTH

CP#41

Donations can be made by placing it in the offertory plate or online at stfaiths.ca/give

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: **Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.**

COMMUNION*

FORM 6, BAS 207

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give our thanks and praise.**

We sing together from the insert...

One: Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The celebrant continues, until...

One: ...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Many: **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

The celebrant continues, until...

One: Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God, in the unity of the Holy Spirit, for ever and ever.

Many: Amen.

One: As Christ teaches us, we pray:

We sing together from the insert...

Many: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen

THE FRACTION*

One: We break this bread to share in the body of Christ.

Many: We, being many, are one body, for we all share in the one bread.

One: Behold what you are.

Many: May we become what we receive.

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

Many: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING*

COMMON WORSHIP

One: May the God who brings peace, bring peace down upon you, upon this city, and upon this world, and may the blessings of God+ our Creator, Redeemer, and Giver of Life be with you always.

Many: Amen.

CLOSING HYMN SHE COMES SAILING ON THE WIND

CP#656

DISMISSAL*

One: Go forth into the world, rejoicing in the power of the Spirit! Alleluia,
Alleluia!

Many: Thanks be to God. Alleluia, Alleluia!

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS

SPRING WORK BEE – MAY 30

Join us on Saturday, May 30 at 9am as we clean up the church grounds for the spring and summer seasons! Bring a pair of work gloves and your favourite gardening tool, if you have one. See John Wheeler for more details.

BOULEVARD SALE – JUNE 6

Mark your calendars for Saturday, June 6 as our Boulevard Sale makes its annual return! We'll be selling amazing home made baked goods, plants, used books, and fresh hot dogs straight off the grill. In addition, we are excited to announce a raffle for a mountain bike, valued at \$500. Tickets are on sale now with a draw on June 6!

ST. FAITH'S COOK BOOK

It has been 10 years since the original *Recipes from St. Faith's Church* was created in 2015, and now Laurel Fahrni and Shannon Wheeler are excited to put together a new edition featuring new recipes from our parish community. We would love your help in filling this edition. Please send in your favourite recipes, from soups and salads to main dishes, desserts, and cookies, any category! If you know the origin or story behind a recipe, feel free to include that as well. Recipes can be sent to stfaithsrecipes@gmail.com or touch base with Laurel or Shannon.

THIS WEEK AT ST. FAITH'S

Wednesday, May 27

10:30am Bible Study

Saturday, May 30

9am Spring Work Bee

Sunday, May 31

First Sunday after Pentecost

8am Holy Eucharist, BCP

10am Holy Eucharist

1pm St. Hildegard's Sanctuary



ST. FAITH'S ANGLICAN CHURCH

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PARISH OFFICE HOURS

Tuesday – Friday 9:00am – 4:30pm

Other times by appointment

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* Indicates places where it is appropriate to stand (or kneel), as you are able.

+ Indicates places where it is traditional to cross yourself, should you desire.