



ST. FAITH'S ANGLICAN CHURCH
A Place of Art and Soul

10:00 a.m. Sunday, August 4, 2024
Eleventh Sunday after Pentecost



"King David," Jankel Adler, oil on canvas, ca. 1945.

SERVICE OF THE WORD

LAND ACKNOWLEDGEMENT*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: **From many places and peoples, we come to this house of prayer.**

OPENING HYMN

JUST AS I AM

CP#615

THE GREETING*

One: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Many: **And also with you.**

THE COLLECT*

One: Let us pray.

Many: **Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING

2 SAMUEL 11:26-12:13A

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added

as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: Hear what the Spirit is saying to the Church. **People:** **Thanks be to God.**

PSALM 51:1-13

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight.

And so you are justified when you speak and upright in your judgment.

Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me

understand wisdom secretly.

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice.

Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence and take not your holy Spirit from me.

Give me the joy of your saving help again and sustain me with your bountiful Spirit.

SECOND READING

EPHESIANS 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he

had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: Hear what the Spirit is saying to the Church. **People: Thanks be to God.**

GRADUAL HYMN

TAKE MY LIFE, AND LET IT BE

CP#435

THE GOSPEL*

JOHN 6:24-35

One: The Holy Gospel of our Lord Jesus Christ, according to John.

Many: Glory to you, Lord Jesus Christ.

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant: The Gospel of Christ. **People: Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Adam Yates

Following the sermon, we have a moment for silent reflection and prayer.

THE AFFIRMATION*

COMMON WORSHIP

One: Let us affirm our faith in Jesus Christ the Son of God.

Many: Though he was divine, he did not cling to equality with God, but made himself nothing. Taking the form of a servant, he was born in human likeness. He humbled himself and was obedient to death, even the death of the cross. Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.

PRAYERS OF THE PEOPLE*

Please stand, sit, or kneel as is your custom for prayer.

THE CONFESSION*

COMMON WORSHIP

One: Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Many: Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

One: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

THE PEACE

One: May the peace of God be always with you.

Many: And also with you.

ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY HYMN

ONE BREAD, ONE BODY

CP #73

Donations can be made by placing it in the offertory plate or online at stfaiths.ca/give

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our

Saviour Jesus Christ. Amen.

COMMUNION*

BAS, PRAYER 3

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give our thanks and praise.**

The celebrant continues, until...

One: Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

We sing from the insert...

Many: **You are holy, you are whole. You are always ever more than we ever understand. You are always at hand. Blessed are you coming near. Blessed are you coming here to your church in wine and bread, raised from soil, raised from dead. You are holy, you are wholeness, you are present. Let the cosmos praise you, Lord! Sing Hosanna in the highest! Sing hosanna! Sing hosanna to our God!**

The celebrant continues, until...

One: Therefore, Holy God, according to his command,

Many: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

The celebrant continues, until...

One: By whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

Many: **Amen.**

One: As Christ teaches us, we pray:

We sing from the hymnal, #744...

Many: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen**

THE FRACTION*

One: We break this bread to share in the body of Christ.

Many: **We, being many, are one body, for we all share in the one bread.**

One: Behold what you are.

Many: **May we become what we receive.**

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers are available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: **God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you forever. We ask this in the name of Jesus Christ our Lord. Amen.**

Many: **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING*

COMMON WORSHIP

One: May God, the God of peace, make you perfect and holy, and keep you safe and blameless, in spirit, soul and body, for the coming of our Lord Jesus Christ; and the blessing of God† our Creator, Redeemer, and Giver of Life be with you always.

Many: **Amen.**

CLOSING HYMN

SHE COMES SAILING ON THE WIND

CP#656 v.1,3,5

DISMISSAL*

One: Go forth into the world, seeking and seeing Christ in one another!

Many: **Thanks be to God!**

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS

CHURCH PICNIC: SEPTEMBER 8

On September 8, following the 10am service, we will be taking part in a multi-church picnic with St. Mary's, Kerrisdale and other churches from our archdeaconry at Maple Grove Park. We will follow up with more details about how you can help out, and we look forward to celebrating with you and our other friends from around the archdeaconry as we start a new program year in our churches!

DEANERY CLIMATE PILGRIMAGE-SEPTEMBER 14

On September 14, we'll be joining with members of all the parishes in our deanery for a climate pilgrimage led by the Rev. Alecia Greenfield. The theme of this pilgrimage is "Waters" and will start at St. Titus and conclude up by False Creek, stopping at each of the parishes in our deanery, including St. Faith's. Participants will have the choice to walk the whole pilgrimage or only a section of it, and we will be looking for folks to welcome the pilgrims when they stop by St. Faith's with water, snack bars, and opening the basement for access to the washroom.

THIS WEEK AT ST. FAITH'S

Wednesday, August 7

10:30am Bible Study

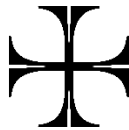
Sunday, August 11

Twelfth Sunday after Pentecost

8am Holy Eucharist, BCP

10am Holy Eucharist

5pm St. Hildegard's Sanctuary



ST. FAITH'S ANGLICAN CHURCH

7284 Cypress St
Vancouver BC V6P 5M3
office@stfaiths.ca

604.266.8011

PARISH OFFICE HOURS

Tuesday — Friday 9:00am – 4:30pm
Other times by appointment

Rector

The Rev. Adam Yates

adam@stfaiths.ca

Gathering Priest

The Rev. Melanie Calabrigo

melanie@sthildegards.ca

Music Director

Mr. Ruben Federizon

Admin. & Communications Ms. Kami Arvind

kami@stfaiths.ca

CONNECT WITH US ONLINE



stfaiths.ca



facebook.com/stfaithsvancouver



instagram.com/stfaiths

* Indicates places where it is appropriate to stand (or kneel), as you are able.

+ Indicates places where it is traditional to cross yourself, should you desire.