

ST. FAITH'S ANGLICAN CHURCH
A Welcoming Community

10:00 a.m. Sunday, October 17, 2021
Twenty-First Sunday after Pentecost



SERVICE OF THE WORD

THE GATHERING*

One: In this time and place, we gather on the traditional, ancestral, and unceded lands of the Musqueam, Squamish, and Tsleil-Waututh nations.

Many: **From many places and peoples, we come to this house of prayer.**

One: In this time and place, we meet in the presence of the living God.

Many: **The living God who creates us and all that is.**

One: In this time and place, the risen Christ stands in our midst.

Many: **The risen Christ who accompanies us and all people.**

One: In this time and place, God's Holy Spirit breathes in and through us.

Many: **In the name of God, Source of all being, Eternal Word, and Holy Spirit. Amen.**

One: In this time and place, together, one people of God.

Many: **From many places and peoples, we come to this house of prayer.**

One: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Many: **And also with you.**

OPENING HYMN SING PRAISE TO GOD WHO REIGNS ABOVE CP#310

THE COLLECT*

One: Let us pray.

Many: **Almighty and ever living God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING

JOB 38:1-7, 34-41

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?" "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom

in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

PSALM 104:1-9, 25, 37B

Bless the LORD, O my soul; O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind.

You make the winds your messengers and flames of fire your servants.

You have set the earth upon its foundations, so that it never shall move at any time.

You covered it with the Deep as with a mantle; the waters stood higher than the mountains.

At your rebuke they fled; at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, to the places you had appointed for them.

You set the limits that they should not pass; they shall not again cover the earth.

O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Hallelujah!

SECOND READING

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to

the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Mel-chizedek.
Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

GRADUAL HYMN WORD OF GOD, COME DOWN ON EARTH

CP #446

THE GOSPEL*

MARK 10:35-45

One: The Holy Gospel of our Lord Jesus Christ, according to Mark.

Many: Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

SERMON

The Rev. Adam Yates

THE APOSTLES' CREED*

All: I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE COMMUNITY*

THE PEACE

One: May the peace of God be always with you.

Many: And also with you.

ANNOUNCEMENTS

LITURGY OF THE TABLE

OFFERTORY HYMN

O GOD, UNSEEN YET EVER NEAR

CP #52

PRAYER OVER THE GIFTS*

One: Let us pray.

Many: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. Amen.

COMMUNION*

FORM 3, BAS 198

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

The celebrant continues, until...

One: Therefore we praise you, joining our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues, until...

One: Therefore, O God, according to Christ's command,

Many: We remember his death, we proclaim his resurrection, we await his coming in glory.

The celebrant continues, until...

One: By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are your, almighty God, now and for ever.

Many: **Amen.**

One: As Jesus taught us, so let us pray.

Many: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, deliver us from evil. For the kingdom, the power, and the glory are yours. Now and forever. Amen**

THE FRACTION*

One: We break this bread to share in the body of Christ.

Many: **We, being many, are one body, for we all share in the one bread.**

One: Behold what you are.

Many: **May we become what we receive.**

COMMUNION

All who are drawn by Christ are welcome at this table. Gluten-free wafers are available on request.

PRAYER AFTER COMMUNION*

One: Let us pray.

Many: **God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.**

Many: **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

STEWARDSHIP MINUTE

BLESSING*

One: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

Many: **Amen.**

CLOSING HYMN

O GOD, BEYOND ALL FACE AND FORM

CP #412

DISMISSAL*

One: Go in peace to walk where Christ has led.

Many: **Thanks be to God!**

THE WORSHIP IS OVER. THE SERVICE BEGINS.

ANNOUNCEMENTS

PLANNED GIVING LUNCHEON

Learn about the many ways you can make planned gifts to the church and other charities, and the benefits such gifts can provide to you, your family, and the organizations you care about. This Sunday, the Ven. Bruce Morris, Archdeacon, will be leading us in a workshop on planned giving over lunch.

WORSHIP WITH ST. HILDEGARD'S SANCTUARY

St. Hildegard's Sanctuary is an inclusive, arts-based, contemplative Christian community. We engage creativity to respond to and connect with the Holy, with one another, and with the broader community. The community is grounded in a theology of aesthetics with an understanding that art heals, beauty enlivens, and community roots. We gather on Sundays at 6PM here at St. Faith's. Visit sthildegards.ca for more information.

WEEKLY BIBLE STUDY

You are invited to join us on Wednesday at 10:30 for our weekly Bible study to discuss and explore the scripture readings for the upcoming Sunday. We will gather in person in the sanctuary and over zoom. You can learn more and find the Zoom link at stfaiths.ca/events/bible-study.

THIS WEEK AT ST. FAITH'S

Wednesday, October 20 10:30am Bible Study
Sunday, October 24 **Twenty-Second Sunday after Pentecost**
8am Holy Eucharist, BCP
10am Holy Eucharist
6pm St. Hildegard's Sanctuary

ST. FAITH'S ANGLICAN CHURCH

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Tuesday — Friday 9:00 am – 1:00pm
Other times by appointment

Rector	The Rev'd Adam Yates	adam@stfaiths.ca
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* Indicates places where it is appropriate to stand (or kneel), as you are able.
+ Indicates places where it is traditional to cross yourself, should you desire.